

# 2011 CONFERENCE AT A GLANCE

Billings Holiday Inn Grand Montana

## MONDAY, JUNE 20, 2011

**REGISTRATION:** 4:00-6:00 pm IN THE LOBBY

## TUESDAY, JUNE 21, 2011

**REGISTRATION:** 7:00-7:45 am IN THE LOBBY

8:00-12:00 & 1:00-5:00-**PRE-CONFERENCE CLASSES**, PLEASE READ PRE-CONFERENCE INFORMATION SHEET

**REGISTRATION:** 5:00-6:00 pm IN THE LOBBY

## WEDNESDAY, JUNE 22, 2011

**REGISTRATION:** 7:00-7:45 am IN THE LOBBY

6:30-7:30 **CERTIFICATION BREAKFAST**

8:00-9:30 **GENERAL SESSION 50/50 TICKETS SOLD**

9:15-12:45 **SILENT AUCTION DISPLAY**

9:30-12:45 **TEAM NUTRITION BRUNCH**

1:00-5:45 **BREAKOUT SESSIONS**

6:00-8:00 pm **SILENT AUCTION DISPLAY**

8:00 **SILENT AUCTION WINNERS**

7:00 pm **BANQUET 50/50 TICKETS SOLD**

## THURSDAY, JUNE 23, 2011

6:30-7:30 am **ABC BREAKFAST**, only members of the committee

8:00-9:30 **GENERAL SESSION**-Keynote Speaker 50/50 **DRAWING**

9:45-11:15 **VENDOR SHOW/FEEL GOOD FAIR 1<sup>ST</sup> SESSION**

11:45-1:15 **VENDOR SHOW/FEEL GOOD FAIR 2<sup>ND</sup> SESSION**

1:30-2:00 **CLOSING SESSION** PRIZES, RAFFLE, AWARDS (worth hanging around for)

**CONFERENCE QUESTIONS:** Connie Dove, [albcook@blackfoot.net](mailto:albcook@blackfoot.net)

### ***Breakout ideas***

*Importance of Good Sleep*

*Set up Cycle Menus*

*Bookkeeping Basic for a Good Review*

*Get a Grip on Money*

*Menu Planning to Meet New Guidelines*

*HACCP Q & A*

*Smart Kitchen Tips*

*Feeding Special Needs Kids*

*Fresh Fruit and Vegetable Recipes*

*USDA Foods, New Products*

*Recipes and Promotions*

*Effective Communication*

*What is New in School Nutrition Programs*

*Grant Writing*

*Cooperative Bid*

*Food Safety with Local Foods*

*Peer Sharing Groups*